

# Ash Grove Sparks In The Park

Sunday, June 29, 2025  
City Park, Ash Grove, MO

## 2025 Vendor Registration

Organization Name:	Street Address:
Contact Name:	City:
Phone:	State:
Email:	Zip:

Brief description of your products/services that will be displayed in your booth: **We try our best to avoid duplicate vendors!** Food Vendors please include all menu items:

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**FOOD VENDORS: You will need to register with the Greene County Health Dept. for your temporary permit.** <https://health.springfieldmo.gov/2928/Temporary-Food-Events>

### Space Needed:

Type	Cost (Before June 20)	Cost (After June 20)	Total
Food or Electrical Space	\$100.00	\$140.00	
Non-Electric Space	\$70.00	\$90.00	
Non-Profit Space	\$40.00	\$55.00	

Space Requested at:  West End  East End  Placement on arrival

**Registration & payment due by June 20, 2025**

**Setup time from: 10:00 am to 3:00 pm June 29, 2025**

**Please call David Albarn with any questions (417) 866-9390**

**Mail payment & Vendor Registration to:**

**Ash Grove Masonic Lodge #100  
PO Box 397  
Ash Grove, MO 65604**

